

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

NARP

0215779

Trey Grayson  
Secretary of State

Received and Filed

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Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GREATER COMMUNITY COUNCIL, INC.  
**Company ID:** 0215779  
**State of origin:** Kentucky  
**Formation date:** 6/3/1986 12:00:00 AM  
**Date filed:** 2/13/2010 9:58:40 AM  
**Fee:** \$4.00

**Principal Office**

PO Box 2801  
LOUISVILLE, KY 40201-2801

**Registered Agent Name/Address**

CHRISTA PATE  
302 SHELBY CIRCLE  
LOUISVILLE, KY 40229

**Current Officers**

President	Linda J Mitchell	2211 Pacific Drive, Clarksville, IN 47129
Vice President	Christa M Pate	302 Shelby Circle, Louisville, KY 40229

**Directors**

Director	Linda J Mitchell	2211 Pacific Drive, Clarksville, IN 47129
Director	Christa M Pate	302 Shelby Circle, Louisville, KY 40229
Director	John C Hodge	1724 Sonne Ave, Louisville, KY 40216

**Signatures**

<b>Signature</b>	Linda Mitchell
<b>Title</b>	President