

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0215779**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**1/6/2014 11:48:13 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GREATER COMMUNITY COUNCIL, INC.  
**Company ID:** 0215779  
**State of origin:** Kentucky  
**Formation date:** 6/3/1986 12:00:00 AM  
**Date filed:** 1/6/2014 11:48:13 AM  
**Fee:** \$15.00

**Principal Office**

2111 PACIFIC DR  
CLARKSVILL, IN 47129

**Registered Agent Name/Address**

CHRISTA PATE  
302 SHELBY CIRCLE  
LOUISVILLE, KY 40229

**Current Officers**

President	Linda J Mitchell	2211 Pacific Drive, Clarksville, IN 47129
Vice President	Christa M Pate	302 Shelby Circle, Louisville, KY 40229

**Directors**

Director	Linda J Mitchell	2211 Pacific Drive, Clarksville, IN 47129
Director	Christa M Pate	302 Shelby Circle, Louisville, KY 40229
Director	John C Hodge	1724 Sonne Ave, Louisville, KY 40216

**Signatures**

<b>Signature</b>	LINDA MITCHELL
<b>Title</b>	PRESIDENT