

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0453279**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/30/2018 2:15:19 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THE AMERICAN LEGION AUXILIARY, HARRISON VICKERS UNIT NO. 144, INC.  
**Company ID:** 0453279  
**State of origin:** Kentucky  
**Formation date:** 3/6/1998 12:00:00 AM  
**Date filed:** 5/30/2018 2:15:19 PM  
**Fee:** \$15.00

**Principal Office**

NANCY CHILTON  
430 BUFFALO RD  
BENTON, KY 42025

**Registered Agent Name/Address**

NANCY CHILTON  
430 BUFFALO ROAD  
BENTON, KY 42025

**Current Officers**

President	BRENDA WALTON	1265 Pugh School Road Benton Ky 42025
Secretary	NANCY CHILTON	430 Buffalo Road Benton Ky 42025
Vice President	DAVA BUTLER	168 W 2nd Ave Calvert City KY 42029

**Directors**

Director	BRENDA WALTON	1265 Pugh School Road Benton Ky 42025
Director	NANCY CHILTON	430 Buffalo Road Benton Ky 42025
Director	DAVA BUTLER	168 W 2nd Ave Calvert City KY 42029

County:	Marshall
Business size:	Small
Ownership:	Women-owned
Business type:	Other

**Signatures**

<b>Signature</b>	Nancy Chilton
<b>Title</b>	Secretary