## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes
KY Secretary of State
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Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

## **Statement of Change of Principal Office Address**

**POC** 

NPOC

Pursuant to the provisions of KRS chapters 271B, 273, 275, or 362, the undersigned hereby applies to change the principal office on behalf of

## KENTUCKIANA DETACHMENT #729, DEPARTMENT OF KENTUCKY, MARINE CORPS LEAGUE, INC.

which is organized in the state of Kentucky, and for that purpose submits the following statements:

1. Address of current principal office	2. Principal office is hereby changed to:
9014 ANTLER CT. LOUISVILLE, KY 40242	4500 Dankin Court LOUISVILLE, KY 40299-6226
3. Signature of officer or chairman of the board	
5. Signature of officer of chairman of the board	
Charles Apple, President Signature and Title	
Charles Apple, President	ED WE FALL STATE