

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0556579  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/20/2012 1:42:21 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** W. BROWN & ASSOCIATES INSURANCE SERVICES, INC.  
**Company ID:** 0556579  
**State of origin:** California  
**Formation date:** 3/20/2003 12:00:00 AM  
**Date filed:** 1/20/2012 1:42:21 PM  
**Fee:** \$15.00

**Principal Office**

19000 MACARTHUR BLVD.  
SUITE 700  
IRVINE, CA 92612

**Registered Agent Name/Address**

PARACORP INCORPORATED  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

|                |                         |                                                    |
|----------------|-------------------------|----------------------------------------------------|
| President      | WILLIAM SCOTT BROWN     | 19000 MACARTHUR BLVD., SUITE 700, IRVINE, CA 92612 |
| Secretary      | THOMAS FRANKLIN BUSSARD | 19000 MACARTHUR BLVD., SUITE 700, IRVINE, CA 92612 |
| Vice President | VINCENT H ZIMMERER, JR. | 19000 MACARTHUR BLVD., SUITE 700, IRVINE, CA 92612 |

**Directors**

|          |                         |                                                    |
|----------|-------------------------|----------------------------------------------------|
| Director | William Scott Brown     | 19000 MACARTHUR BLVD., SUITE 700, IRVINE, CA 92612 |
| Director | Vincent H Zimmerer, Jr. | 19000 MACARTHUR BLVD., SUITE 700, IRVINE, CA 92612 |
| Director | Thomas Franklin Bussard | 19000 MACARTHUR BLVD., SUITE 700, IRVINE, CA 92672 |

**Signatures**

|                  |                      |
|------------------|----------------------|
| <b>Signature</b> | Lindsey Hanson       |
| <b>Title</b>     | Licensing compliance |