

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0567679

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CHARTER PARTNERS USA, INC  
**Company ID:** 0567679  
**State of origin:** New Jersey  
**Formation date:** 9/8/2003 12:00:00 AM  
**Date filed:** 4/7/2014 10:18:49 PM  
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**Principal Office**

64 EAST WASHINGTON AVENUE  
WASHINGTON, NJ 07882

**Registered Agent Name/Address**

NATIONAL CORPORATE RESEARCH, LTD.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

President	GLEN WELCH	33 A Rupell Rd Hampton NJ 08827
Secretary	SUSAN STARK	33 A Rupell Rd Hampton NJ 08827
Vice President	TODD WELCH	33 A Rupell Rd Hampton NJ 08827

**Directors**

Director	Susan Stark Charter Partners USA, Inc.	33 A Rupell Rd Hampton NJ 08827
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**Signatures**

<b>Signature</b>	Glen Welch
<b>Title</b>	President