

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0574479**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/4/2017 6:53:07 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CORRECTEK, INC.  
**Company ID:** 0574479  
**State of origin:** Kentucky  
**Formation date:** 12/18/2003 12:00:00 AM  
**Date filed:** 5/4/2017 6:53:07 PM  
**Fee:** \$15.00

**Principal Office**

1640 MCCRACKEN BLVD.  
Suite 259  
PADUCAH, KY 42001

**Registered Agent Name/Address**

SANDRA I. ULRICH  
1640 MCCRACKEN BLVD.  
PADUCAH, KY 42001

**Current Officers**

|                |                |                                                    |
|----------------|----------------|----------------------------------------------------|
| CEO            | Burton Ulrich  | 1640 McCracken Blvd. Suite 259, Paducah, KY 42001  |
| President      | Daniel Jarrett | 1640 MCCRACKEN BLVD., SUITE 259, PADUCAH, KY 42001 |
| Secretary      | Connie Ulrich  | 1640 McCracken Blvd. Ste.259; Paducah, KY 42001    |
| Vice President | Curtis Jones   | 1640 MCCRACKEN BLVD., SUITE 259, PADUCAH, KY 42001 |
| Vice President | Dennis Ulrich  | 1640 MCCRACKEN BLVD., SUITE 259, PADUCAH, KY 42001 |

**Directors**

|          |                  |                                                    |
|----------|------------------|----------------------------------------------------|
| Director | Daniel D Jarrett | 1640 MCCRACKEN BLVD., SUITE 259, PADUCAH, KY 42001 |
| Director | Sandra I Ulrich  | 1640 MCCRACKEN BLVD., SUITE 259, PADUCAH, KY 42001 |
| Director | Burton E Ulrich  | 1640 MCCRACKEN BLVD., SUITE 259, PADUCAH, KY 42001 |
| Director | Curtis D Jones   | 1640 MCCRACKEN BLVD., SUITE 259, PADUCAH, KY 42001 |
| Director | Dennis A Ulrich  | 1640 MCCRACKEN BLVD., SUITE 259, PADUCAH, KY 42001 |
| Director | Connie D Ulrich  | 1640 MCCRACKEN BLVD. SUITE 259; PADUCAH, KY 42001  |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Connie Ulrich |
| <b>Title</b>     | Secretary     |