

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0595779**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/21/2012 9:36:45 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SEVENTEENTH JUDICIAL CIRCUIT, DIVISION ONE, COMMUNITY  
CORRECTIONS PROGRAM, INC.  
**Company ID:** 0595779  
**State of origin:** Kentucky  
**Formation date:** 9/27/2004 12:00:00 AM  
**Date filed:** 6/21/2012 9:36:45 AM  
**Fee:** \$15.00

**Principal Office**

CAROL EVANS, CHAIRMAN OF THE BOARD  
CAMPBELL COUNTY COMMUNITY CORRECTIONS PROGRAM  
CAMPBELL COUNTY COURT HOUSE  
330 YORK STREET  
NEWPORT, KY 41071

**Registered Agent Name/Address**

CHARLES H. BELL, ADMINISTRATOR  
CAMPBELL COUNTY COMMUNITY CORRECTIONS  
CAMPBELL COUNTY COURT HOUSE  
330 YORK STREET  
NEWPORT, KY 41071

**Current Officers**

|               |                |                                    |
|---------------|----------------|------------------------------------|
| Vice Chairman | Debbie Walters | 330 York Street, Newport, KY 41071 |
| Chairman      | Carol Evans    | 330 York Street, Newport, KY 41071 |
| Treasurer     | Steven Franzen | 331 York Street, Newport, KY 41014 |

**Directors**

|          |                    |                                    |
|----------|--------------------|------------------------------------|
| Director | William Wehr       | 330 York Street, Newport, KY 41071 |
| Director | Michelle Snodgrass | 330 York Street, Newport, KY 41071 |
| Director | William Von Strohe | 330 York Street, Newport, KY 41071 |
| Director | Betty Flynn        | 330 York Street, Newport, KY 41071 |
| Director | Debbie Webb        | 330 York Street, Newport, KY 41071 |
| Director | Christie Feldman   | 330 York Street, Newport, KY 41071 |
| Director | Mott Plummer       | 330 York Street, Newport, KY 41071 |

**Signatures**

|                  |                        |
|------------------|------------------------|
| <b>Signature</b> | Charles H. Bell        |
| <b>Title</b>     | Director/Administrator |