

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

**0620979**

**Trey Grayson**  
**Secretary of State**

Received and Filed

**3/20/2009 8:23:04 PM**

**Fee receipt: \$15.00**

**LARP**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Web Filing**

**ARP**

**Company:** A & J CONSTRUCTION AND ELECTRIC LLC  
**Company ID:** 0620979  
**date filed:** 3/20/2009 8:23:04 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 800  
ROBINSON CREEK , KY 41560

**Registered Agent Name/Address**

COLE RATCLIFF  
282 LONG FORK RD.  
VIRGIE , KY 41572

**Members/Managers**

Manager Adam Barbieri PO BOX 800,ROBINSON CREEK ,KY 41560

**Signatures**

**Signature** Adam Barbieri  
**Title** manager