

COMMONWEALTH OF KENTUCKY MICHAEL ADAMS, SECRETARY OF STATE

0685779.06

dwilliams AMD

Michael G. Adams Kentucky Secretary of State Received and Filed: 7/26/2022 11:21 AM Fee Receipt: \$40.00

FCA

Division of Business Filings P.O. Box 718 Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov

Amended Certificate of Authority (Foreign Business Entity)

| | | oter KRS 14A and 271B, 273, 274 on behalf of the entity named b | | |
|---|---|--|--|--|
| 1. The busines | profess imited profess | orporation (KRS 271B) sional service corporation (KRS 27 liability company (KRS 275). sional limited liability company (KR cooperative association ative association | limited partnersh | (RS 386). nip (KRS 362). RS 386) |
| 2. The name of | of the company is: <u>Eagle Sl</u> (The nan | nadow Financial, LLC ne must be identical to the name on reco | rd with the Secretary of State.) | |
| 3. It is an entit | • | inder the laws of the state or count | • | |
| | | act business in Kentucky on 2/18/20 | | |
| • | nas changed its (check all th | · | | |
| | - | , | | |
| | Name to be used in Kentucky to | | | |
| V | Jurisdiction of organization to Delaware | | | |
| | Period of duration | | | |
| | Form of organization | | | |
| | Management type: | Member managed | Manager managed | |
| the delayed ef | ffective date cannot be prid | filing, unless a delayed effective dor to the date the application is filed | | |
| County: Weld (| the county in which your busing County, CO | ness operates: | | |
| | | complete the following, please shade the | | |
| ☑ Small (Fewer | the size of your business: than 50 employees) more employees) | Please indicate whether any of the followiness ownership: Women-Owned Veteran Ow | <u></u> | cent (50%) of your |
| Please indicate | which of the following best de | scribes your business: | | |
| Agriculture Wholesale Tr Public Admin Other | | | truction ce, Insurance, Real Estate Services | |
| I declare unde | er penalty of perjury under | the laws of the state of Kentucky th | nat the foregoing is true and o | correct. |
| No. | wh | Duncan McQueen, Assistant S | Secretary | 7/25/2022 |
| Signature of Authorized Representative | | Printed Name | Title | Date |