

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0686579**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/27/2017 10:47:52 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** MARANATHA MANAGEMENT, LLC  
**Company ID:** 0686579  
**State of origin:** Kentucky  
**Formation date:** 2/27/2008 12:00:00 AM  
**Date filed:** 4/27/2017 10:47:52 AM  
**Fee:** \$15.00

**Principal Office**

P.O. DRAWER 428  
MIDDLESBORO, KY 40965

**Registered Agent Name/Address**

HON. J.P. CLINE III  
CLINE LAW OFFICE  
1914 W. CUMBERLAND AVENUE  
MIDDLESBORO, KY 40965

**Members/Managers**

Member Charles E. Sigmon, Jr. P.O. Drawer 428, Middlesboro, KY 40965

**Signatures**

**Signature** J.P. Cline III  
**Title** Registered Agent