

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0733979**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/19/2013 1:48:10 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** GILSON ENGINEERING SALES, INC.  
**Company ID:** 0733979  
**State of origin:** Pennsylvania  
**Formation date:** 7/15/2009 12:00:00 AM  
**Date filed:** 6/19/2013 1:48:10 PM  
**Fee:** \$15.00

**Principal Office**

535 ROCHESTER ROAD  
PITTSBURGH, PA 15237-1747

**Registered Agent Name/Address**

MICHAEL J. GORMAN  
1100 WINNERS CIRCLE  
#6  
LOUISVILLE, KY 40242

**Current Officers**

|           |                      |   |
|-----------|----------------------|---|
| President | Christopher J Gilson | 535 Rochester Road, Pittsburgh PA 15237 |
|-----------|----------------------|---|

**Directors**

|          |                      |   |
|----------|----------------------|---|
| Director | Christopher J Gilson | 535 Rochester Road, Pittsburgh PA 15237 |
|----------|----------------------|---|

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Dolly McDonald |
| <b>Title</b>     | Office Manager |