

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0825379

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

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Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SOUTH BAY ACCEPTANCE CORPORATION  
**Company ID:** 0825379  
**State of origin:** California  
**Formation date:** 3/26/2012 12:00:00 AM  
**Date filed:** 6/11/2015 11:18:49 AM  
**Fee:** \$15.00

**Principal Office**

10151 DEERWOOD PK BLVD  
BLDG 100 STE 330  
JACKSONVILLE, FL 32256

**Registered Agent Name/Address**

NATIONAL CORPORATE RESEARCH, LTD.  
828 LANE ALLEN ROAD, SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

|           |                       |                                                                   |
|-----------|-----------------------|-------------------------------------------------------------------|
| CEO       | Richard S Kahlbaugh   | 10151 Deerwood Park Blvd, Bldg 100 Ste 330, Jacksonville FL 32256 |
| President | Christopher Kinnett   | 10151 Deerwood Park Blvd Bldg 100 Ste 330 Jacksonville, FL 32256  |
| Secretary | Christopher D Romaine | 10151 Deerwood Park Blvd Bldg 100 Ste 330 Jacksonville, FL 32256  |
| Treasurer | George Freeman        | 10151 Deerwood Park Blvd Bldg 100 Ste 330 Jacksonville, FL 32256  |

**Directors**

|          |                     |                                                                   |
|----------|---------------------|-------------------------------------------------------------------|
| Director | Christopher Kinnett | 10151 Deerwood Park Blvd Bldg 100 Ste 330 Jacksonville, FL 32256  |
| Director | George V Freeman    | 10151 Deerwood Park Blvd, Bldg 100 Ste 330, Jacksonville FL 32256 |
| Director | Richard S Kahlbaugh | 10151 Deerwood Park Blvd, Bldg 100 Ste 330, Jacksonville FL 32256 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Christopher Kinnett |
| <b>Title</b>     | President           |