

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NPOC  
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Alison Lundergan Grimes  
KY Secretary of State  
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**Statement of Change of  
Principal Office Address**

**POC**

Pursuant to the provisions of KRS chapters 271B, 273, 275, or 362, the undersigned hereby applies to change the principal office on behalf of

**ANDERSON COUNTY EXTREME SOFTBALL, INC.**

which is organized in the state of Kentucky, and for that purpose submits the following statements:

**1. Address of current principal office**

827 ABINGDON LANE  
SHELBYVILLE, KY 40065

**2. Principal office is hereby changed to:**

138 Hunter Ridge dr  
Lawrenceburg, KY 40342

**3. Signature of officer or chairman of the board**

angel baum, treasurer

Signature and Title

Type or print name and title

4/11/2017 12:10 PM

Date