Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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| Alison Lunderga Secretary of P. O. Box Frankfort, KY 40 (502) 564- http://www.so | f State 1150 0602-1150 3490 | Annual Report Online Filing | ARP | |
| Company:CCM of Northern Kentucky, Inc.Company ID:0920279State of origin:OhioFormation date:4/22/2015 12:00:00 AMDate filed:7/25/2016 11:01:06 AMFee:\$15.00 | | | | |
| Principal Office | | | | |
| 6002 N US HWY 68 | | | | |
| WILMINGTON, OH 45177 | | | | |
| | | | | |
| Registered Agent Name/Address | | | | |
| JASON ADKINS | | | | |
| 10915A | | | | |
| Walton, KY 41094 | | | | |
| | | | | |
| Current Officers | | | | |
| General Partner President Vice President | A.DALE ADKINS JASON D ADKINS JAMES D COPSEY | DKINS 911 MITCHELL RD, WILMINGTON, OH 45177 | | |
| | | ID CALASS | | |
| Signatures | | ED WE | | |
| Signature | JASON ADKII | NS CONT | | |
| Title | PRESIDENT | PRESIDENT | | |
| | | | | |