

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

LARP

**1091979**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/23/2023 1:11:36 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** LIGHTHOUSE STORAGE OF HENDERSON, LLC  
**Company ID:** 1091979  
**State of origin:** Indiana  
**Formation date:** 3/25/2020 12:00:00 AM  
**Date filed:** 6/23/2023 1:09:49 PM  
**Fee:** \$15.00

**Principal Office**

1440 10TH STREET  
TELL CITY, IN 47586

**Registered Agent Name/Address**

J. CHRISTOPHER HOPGOOD  
318 SECOND STREET  
HENDERSON, KY 42420

**Members/Managers**

Manager	Lauren Hartz	1440 10th St, Tell City IN 47586
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**Signatures**

<b>Signature</b>	Lauren Hartz
<b>Title</b>	Member