Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|---|-----------------------------|---|--------------|--|
| Michael G. Ada Secretary of St P. O. Box 119 Frankfort, KY 4060 (502) 564-349 http://www.sos.k | tate 50)2-1150 90 | Annual Report Online Filing For the Year 2024 | ARP | |
| Company: | OEH Florence | | | |
| Company ID: | 1175979 | | | |
| State of origin: | Kentucky | | | |
| Formation date: | 11/4/2021 12:0 | | | |
| Date filed: | 7/9/2024 2:47 | | | |
| Fee: | \$15.00 | | | |
| Principal Office | φ10.00 | IN WE | | |
| 4350 Brownsboro Roa | d | EN E STATES | | |
| Suite 110 | | | | |
| Louisville, KY 40207 | | | | |
| | | | | |
| Registered Agent | Name/Address | | 4 | |
| Corporation Service Co | | | | |
| 421 W Main St | | | | |
| Frankfort, KY 40601 | | | | |
| | | | | |
| Members/Manage | rs | | Y // | |
| Member Ja | ason Mittman | 4350 Brownsoboro Rd, Ste 110, Louisvill | le, KY 40207 | |
| | 58.01. | | | |
| County: | Jefferson | DED WE FRANK | | |
| Business size: | Small | | | |
| Business type: | Real Estate | | | |
| | | | | |
| Signatures | | | | |
| Signature | Jason A. Mittma | an | | |
| Title | Manager | | | |
| | - | | | |