## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0018880 Alison Lundergan Grimes KY Secretary of State Received and Filed

4/10/2019 10:50:23 AM Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: FULTON COUNTY FARM BUREAU OF FULTON COUNTY

Company ID: 0018880 State of origin: Kentucky

Formation date: 5/8/1923 12:00:00 AM Date filed: 4/10/2019 10:50:23 AM

**Fee:** \$15.00

**Principal Office** 

PO BOX188 2310 S 7TH ST HICKMAN, KY 42050

Registered Agent Name/Address

SHANNON WALTMON 2310 BY-PASS HICKMAN, KY 42050

## **Current Officers**

President Glenn Howell 809 ST RT 781 N FULTON KY 42041
Secretary Shannon Waltmon 1501 MYRON CORY DR HICKMAN KY 42050
Treasurer Shannon Waltmon 1501 MYRON CORY DR HICKMAN KY 42050
Vice President Joey Parker 441 ST RT 925 HICKMAN KY 42050

**Directors** 

Rob Garrigan 2726 ST RT 116 W HICKMAN KY 42050 Director Director Chuck Murphy 1611 CANTILLION HICKMAN KY 42050 Director JEREMY JONES 1111 ST RT 239 HICKMAN KY 42050 5996 ST RT 1282 HICKMAN KY 42050 Director **NATHAN WILSON** Director **BRIAN MAJOR** 3296 ST RT 239 HICKMAN KY 42050 Lucas Goodman 15504 ST RT 94 W HICKMAN KY 42050 Director Director Ramsey Lynn Parker 441 ST RT 925 HICKMAN KY 42050

County: Fulton Business size: Small

Business type: Agricultural Services

**Signatures** 

SignatureShannon WaltmonTitleSecretary/Treasurer