

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0038680  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/29/2018 1:49:03 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** THE ODD FELLOWS AND REBEKAH' RELIEF BOARD OF KENTUCKY, INCORPORATED  
**Company ID:** 0038680  
**State of origin:** Kentucky  
**Formation date:** 3/22/1892 12:00:00 AM  
**Date filed:** 6/29/2018 1:49:03 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 1208  
ELIZABETHTOWN, KY 42702-1208

**Registered Agent Name/Address**

ARTHUR L. LIGHT  
359 FIFE LN.  
CECILIA, KY 42754

**Current Officers**

|                |                  |                                            |
|----------------|------------------|--------------------------------------------|
| President      | EDWARD JOHNSON   | 794 Laurel Pointe Way, Maysville, KY 41056 |
| Secretary      | ARTHUR L. LIGHT  | 359 Fife Ln., Cecilia, KY 42754            |
| Treasurer      | ROBERT ROSS WEBB | 1144 W. Main St., Shelbyville, KY 40065    |
| Vice President | EDWARD GANN      | 445 Elrod Rd., Bowling Green, KY 42104     |

**Directors**

|          |                   |                                             |
|----------|-------------------|---------------------------------------------|
| Director | TIM GREIFENKAMP   | 833 Meadowcrest Cir., Maysville, KY 41056   |
| Director | JOANN LAUHON      | 7438 Johnson Fork, Catlettsburg, KY 41129   |
| Director | ANNE BELL SWANSON | 4496 Prince Albert Way, Lexington, KY 40515 |
| Director | DAVID L COLLINS   | 772 Oak Pointe Dr., Maysville, KY 41056     |
| Director | GEORGE S BRADY    | 4008 Beaumont Estates, Dover, KY 41034      |

County: Hardin  
Business size: Small

**Signatures**

**Signature** Arthur L. Light  
**Title** Secretary