

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0046180  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/6/2015 12:04:17 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HUGH EDWARD SANDEFUR TRAINING CENTER, INC.  
**Company ID:** 0046180  
**State of origin:** Kentucky  
**Formation date:** 7/12/1967 12:00:00 AM  
**Date filed:** 4/6/2015 12:04:17 PM  
**Fee:** \$15.00

**Principal Office**

1449 CORPORATE COURT  
HENDERSON, KY 42420

**Registered Agent Name/Address**

MARK CHUMBLER  
1449 CORPORATE COURT  
HENDERSON, KY 42420

**Current Officers**

|                |             |                                     |
|----------------|-------------|-------------------------------------|
| President      | Ryan Reusch | 1449 CORPORATE COURT, HENDERSON, KY |
| Secretary      | Buddy Utley | 1449 CORPORATE COURT, HENDERSON, KY |
| Vice President | Jeff Troxel | 1449 CORPORATE COURT, HENDERSON, KY |

**Directors**

|          |               |                                  |
|----------|---------------|----------------------------------|
| Director | ROBERT TOERNE | 1449 CORPORATE CT, HENDERSON, KY |
| Director | TERRY WHEELER | 1449 CORPORATE CT, HENDERSON, KY |
| Director | Ty Rideout    | 1449 CORPORATE CT, HENDERSON, KY |

**Signatures**

|                  |                         |
|------------------|-------------------------|
| <b>Signature</b> | Mark Chumbler           |
| <b>Title</b>     | Chief Executive Officer |