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Alison Lundergan Grimes

KY Secretary of State

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# Commonwealth of Kentucky

## Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing

ARP

**Company:** BONDED OIL COMPANY  
**Company ID:** 0073580  
**State of origin:** Delaware  
**Formation date:** 12/10/1976 12:00:00 AM  
**Date filed:** 6/19/2019 9:52:10 AM  
**Fee:** \$15.00

#### Principal Office

539 SOUTH MAIN STREET  
FINDLAY, OH 45840

#### Registered Agent Name/Address

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

#### Current Officers

Authorized Rep	S. K. Kern	539 South Main St., Findlay, OH 45840
Authorized Rep	J. R. Grubb	539 South Main St., Findlay, OH 45840
Authorized Rep	D. M. Mercer	539 South Main St., Findlay, OH 45840
Assistant Treasurer	P. Gilgen	539 South Main St., Findlay, OH 45840
Assistant Treasurer	J. D. Horstman	539 South Main St., Findlay, OH 45840
Assistant Treasurer	B E Randecker	539 South Main St., Findlay, OH 45840
President	S. T. Pfeiderer	539 South Main St., Findlay, OH 45840
Treasurer	K. S. Niese	539 South Main St., Findlay, OH 45840
Secretary	M. R. Benson	539 South Main St., Findlay, OH 45840
Assistant Secretary	K. A. Smoktonowicz	539 South Main St., Findlay, OH 45840
Assistant Secretary	N. M. Busey	539 South Main St., Findlay, OH 45840
Assistant Secretary	S. M. Koenig	539 South Main St., Findlay, OH 45840
Assistant Secretary	J. L. Linthacum	539 South Main St., Findlay, OH 45840
Assistant Secretary	J. E. Baker	539 South Main St., Findlay, OH 45840
Vice President	R Linhardt	539 South Main St., Findlay, OH 45840

#### Directors

Director	M. R. Benson	539 South Main St., Findlay, OH 45840
Director	S. T. Pfeiderer	539 South Main St., Findlay, OH 45840
Director	J E Baker	539 South Main St., Findlay, OH 45840

Business size:	Small
Business type:	Other

#### Signatures

Signature J. L. Linthacum

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

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**Annual Report**  
**Online Filing**

**ARP**

**Title**

Assistant Secretary

