

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

0114480  
 Michael G. Adams  
 KY Secretary of State  
 Received and Filed  
 8/8/2023 9:00:43 AM  
 Fee receipt: \$15.00

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** THE PIONEERS, INCORPORATED  
**Company ID:** 0114480  
**State of origin:** Kentucky  
**Formation date:** 3/27/1953 12:00:00 AM  
**Date filed:** 8/8/2023 8:54:52 AM  
**Fee:** \$15.00

**Principal Office**

PO BOX 820  
 HOPKINSVILLE, KY 42241-0820

**Registered Agent Name/Address**

ANDREW WATKINS  
 915 ALLISON DRIVE  
 HOPKINSVILLE, KY 42240

**Current Officers**

|                |                  |                                            |
|----------------|------------------|--------------------------------------------|
| President      | Arthur Pendleton | 904-A NORTH MAIN ST HOPKINSVILLE KY 42241  |
| Secretary      | Nick Burnette    | 904-A NORTH MAIN ST HOPKINSVILLE, KY 42241 |
| Treasurer      | Thomas Grant     | 904-A NORTH MAIN ST HOPKINSVILLE KY 42241  |
| Vice President | Brian Lynch      | 904-A NORTH MAIN ST HOPKINSVILLE KY 42241  |

**Directors**

|          |                |                                           |
|----------|----------------|-------------------------------------------|
| Director | Arnold Lynch   | 904-A NORTH MAIN ST HOPKINSVILLE KY 42241 |
| Director | Michael Reeves | 904-A NORTH MAIN ST HOPKINSVILLE KY 42241 |
| Director | Andrew Watkins | 904-A NORTH MAIN ST HOPKINSVILLE KY 42241 |
| Director | Dwight McGee   | 904-A NORTH MAIN ST HOPKINSVILLE KY 42241 |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Andrew Watkins |
| <b>Title</b>     | Director       |