

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

FNAP  
**0188580**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**5/25/2017 11:43:21 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LAND BETWEEN THE LAKES ASSOCIATION, INC.  
**Company ID:** 0188580  
**State of origin:** District of Columbia  
**Formation date:** 4/10/1984 12:00:00 AM  
**Date filed:** 5/25/2017 11:43:21 AM  
**Fee:** \$15.00

**Principal Office**

345 MAINTENANCE ROAD  
GOLDEN POND, KY 42211

**Registered Agent Name/Address**

JOHN H. RUFLI  
345 MAINTENANCE RD.  
GOLDEN POND, KY 42211

**Current Officers**

President	KURT VEZNER	788 RIDGE DRIVE, CADIZ, KY 42211
Treasurer	JIM WALLACE	318 SKYLINE DRIVE, CADIZ, KY 42211
Vice President	RICH COKER	500 WHWITE ROAD, PORTLAND, TN 37148

**Directors**

Director	SUSIE ADAMS	2017 UNIVERSITY STA., MURRAY, KY 42071
Director	JIM STAHLER	317 STAHLER LANE, MURRAY, KY 42071
Director	HOWARD WHITEMAN	222 EAGLE HILL LANE, PARIS, TN 38247
Director	JEFF HENRY	526 S. 7TH ST., MURRAY, KY 42071
Director	JENNIFER WHEATLEY	100 VAN MORGAN DR., GOLDEN POND, KY 42211
Director	W. HOWELL HOPSON, III	P.O. BOX 1725, CADIZ, KY 42211
Director	GENEVA PARRIS	P. O. BOX 1725, CADIZ, KY 42211
Director	MIKE LYONS	440 UTTERBACK ROAD, MURRAY, KY 42071
Director	JUDY STAHLER	317 STAHLER LANE, MURRAY, KY 42071
Director	JACKIE MCELWAIN	800 WHITETAIL CREEK RD., CADIZ, KY 42211

County:	Trigg
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	John H. Ruffli
<b>Title</b>	Executive Director