

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

FNAP

0188580

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

5/1/2019 10:33:39 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LAND BETWEEN THE LAKES ASSOCIATION, INC.  
**Company ID:** 0188580  
**State of origin:** District of Columbia  
**Formation date:** 4/10/1984 12:00:00 AM  
**Date filed:** 5/1/2019 10:33:39 AM  
**Fee:** \$15.00

**Principal Office**

345 MAINTENANCE ROAD  
GOLDEN POND, KY 42211

**Registered Agent Name/Address**

AVIVA YASGUR  
345 MAINTENANCE RD.  
GOLDEN POND, KY 42211

**Current Officers**

|                |               |                                    |
|----------------|---------------|------------------------------------|
| President      | Geneva Parris | P. O. Box 1725, Cadiz, KY 42211    |
| Treasurer      | Judy Stahler  | 317 Stahler Lane, Murray, KY 42071 |
| Vice President | Kurt Vezner   | 788 Ridge Drive, Cadiz, KY 42211   |

**Directors**

|          |                       |  |
|----------|-----------------------|--|
| Director | SUSIE ADAMS           | 2017 UNIVERSITY STA., MURRAY, KY 42071       |
| Director | JEFF HENRY            | 460 GOLDSTON SPRINGS ROAD, PURYEAR, TN 38251 |
| Director | W. HOWELL HOPSON, III | P.O. BOX 1725, CADIZ, KY 42211               |
| Director | MIKE LYONS            | 440 UTTERBACK ROAD, MURRAY, KY 42071         |
| Director | RICH COKER            | 500 WHITE ROAD, PORTLAND, TN 37148           |
| Director | SUSAN JONES           | 703 WALNUT STREET, PARIS, TN 38242           |
| Director | JOSEPH BAUST, SR.     | 1519 LONDON DR., MURRAY, KY 42071            |
| Director | BURNEDA KOENIG        | P. O. BOX 648, MURRAY, KY 42071              |
| Director | CHARLES LEE           | 498 BUMPUS MILLS ROAD, DOVER, TN 37058       |
| Director | ROBERT C. WISE        | 4611 WESTCHESTER LANE, PADUCAH, KY 42003     |

|                |                      |
|----------------|----------------------|
| County:        | Trigg                |
| Business size: | Small                |
| Business type: | Educational Services |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Aviva Yasgur       |
| <b>Title</b>     | Executive Director |