Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes | | | | | |
|--|---|--|--|--|------|
| Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 | | Annual Report AF Online Filing | | | ARP |
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| | | T.M.C. OFFICE PARK BUILDING #3 PROPERTY-OWNERS ASSOCIATION, INC. 0192280 | | | |
| | | Kentucky | | | |
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| Fee: | | \$15.00 | | | |
| SED WE ST | | | | | |
| Principal Office | | | | | |
| 2439 WILLIAMS AVE CINCINNATI, OH 45212 | | | | | |
| | | | | | |
| Registered Agent Name/Address | | | | | |
| PETER J. GANSHIRT 226 THOMAS MORE PARK BLDG | | | | | |
| CRESTVIEW HILLS, KY 41017 | | | | | |
| Current Officers | | | | | |
| President | Peter J. Ganshirt | | 226 Thomas More Park Bldg Crestview Hills KY 41017 | | |
| | | | | | |
| Directors | D () D | | | | 0.17 |
| Director Director | Peter J Ganshirt Jacqueline C Ganshirt | | 226 Thomas More Park Bldg Crestview Hills KY 41017 226 Thomas More Park Bldg Crestview Hills KY 41017 | | |
| Director | Seth Ganshi | | 226 Thomas Park Bldg Crestview Hills KY 41017 | | |
| | | | NAD 25 (38) | | |
| Signatures | | <u>l</u> ée | | | |
| Signature | Peter J Ganshirt | | | | |
| Title | | President | | | |