# Commonwealth of Kentucky Elaine N. Walker, Secretary of Sta

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Elaine N. Walker Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

COPPERS CREEK SPORTMAN'S CLUB, INC.

Company ID: 0221780 State of origin: Kentucky

Formation date: 11/12/1986 12:00:00 AM Date filed: 6/30/2011 7:36:31 AM

**Fee:** \$15.00

## **Principal Office**

A.E.P CO. BLDG. 3249 NORTH MAYO TRAIL PIKEVILLE, KY 41501

## Registered Agent Name/Address

R. L. HUFFMAN 100 THOMPSON BRANCH RD. PIKEVILLE, KY 41501

## **Current Officers**

President	DANNY HUFFMAN	100 Thompson branch road, Pikeville, ky
Secretary	James G Garrett	73 Blackburn street, Betsy layne, ky
Treasurer	James G Garrett	73 Blackburn street, Betsy layne, ky
Vice President	PAUL LAYNE	408 pine ridge, Harold, ky

## **Directors**

Director	James G Garrett	3249 north mayo trail, Pikeville, ky
Director	Paul Layne	3249 north mayo trail, Pikeville, ky
Director	Danny Huffman	3249 north mayo trail, Pikeville, ky

#### **Signatures**

SignatureJames g garrettTitleSecretary/treasurer