

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0221780**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/2/2015 9:06:25 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** COPPERS CREEK SPORTSMAN'S CLUB, INC.  
**Company ID:** 0221780  
**State of origin:** Kentucky  
**Formation date:** 11/12/1986 12:00:00 AM  
**Date filed:** 3/2/2015 9:06:25 AM  
**Fee:** \$15.00

**Principal Office**

A.E.P CO. BLDG.  
3249 NORTH MAYO TRAIL  
PIKEVILLE, KY 41501

**Registered Agent Name/Address**

DANNY HUFFMAN  
ATTN: NELSON SCOTT  
3249 NORTH MAYO TRAIL  
C/O KY POWER CO.  
PIKEVILLE, KY 41501

**Current Officers**

President	DANNY HUFFMAN	100 Thompson branch road, Pikeville, ky
Secretary	RYAN HOWELL	443 short br. rd. prestonsburg, ky. 41653
Vice President	PAUL LAYNE	408 pine ridge, Harold, ky
Treasurer	NELSON SCOTT	6530 state hwy 194 west pikeville, ky. 41501

**Directors**

Director	Paul Layne	3249 north mayo trail, Pikeville, ky
Director	Danny Huffman	3249 north mayo trail, Pikeville, ky
Director	NELSON SCOTT	6530 state hwy 194 west pikeville, ky. 41501

**Signatures**

<b>Signature</b>	Nelson Scott
<b>Title</b>	treasurer