Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov			Annual Report Online Filing		ARP
Company ID: State of origin: Formation date: Date filed:		COPPERS CREEK SPORTMAN'S CLUB, INC. 0221780 Kentucky 11/12/1986 12:00:00 AM 3/10/2016 8:39:59 AM \$15.00			
Principal Office					
A.E.P CO. BLDG. 3249 NORTH MAYO TRAIL PIKEVILLE, KY 41501 Registered Agent Name/Address					
DANNY HUFFMAN ATTN: NELSON SCOTT 3249 NORTH MAYO TRAIL C/O KY POWER CO. PIKEVILLE, KY 41501					
Current Officers					
President Secretary Vice President Treasurer	DANNY HUFF RYAN HOWE PAUL LAYNE NELSON SCO	LL	100 Thompson branch road, Pikevill 443 short br. rd. prestonsburg, ky. 4 408 pine ridge, Harold, ky 6530 state hwy 194 west pikeville, k	1653	
Directors					
Director Director Director	Paul Layne Danny Huffma NELSON SCO		3249 north mayo trail, Pikeville, ky 3249 north mayo trail, Pikeville, ky 6530 state hwy 194 west pikeville, k	y. 41501	
Signatures					
Signature Title		lelson Scott reasurer			

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