

**KENTUCKY SECRETARY OF STATE  
P.O.BOX 718  
FRANKFORT, KY 40602**



**0221780**

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### **Certificate of Dissolution**

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

### **IMPORTANT NOTICE**

### **COPPERS CREEK SPORTMAN'S CLUB, INC.**

did not file its 2017 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the company on October 9, 2017.

### **COPPERS CREEK SPORTMAN'S CLUB, INC.**

**A.E.P CO. BLDG.  
3249 NORTH MAYO TRAIL  
PIKEVILLE KY 41501**