

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

FNAP  
0254880  
Alison Lundergan Grimes  
KY Secretary of State  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** THE FRATERNITY OF PHI GAMMA DELTA, INC.  
**Company ID:** 0254880  
**State of origin:** Indiana  
**Formation date:** 2/17/1989 12:00:00 AM  
**Date filed:** 1/23/2014 4:41:51 PM  
**Fee:** \$15.00

**Principal Office**

1201 RED MILE RD.  
LEXINGTON, KY 40504

**Registered Agent Name/Address**

WILLIAM A. MARTIN, III  
1201 RED MILE RD.  
P.O. BOX 4599  
LEXINGTON, KY 405444599

**Current Officers**

|                |                        |                                                     |
|----------------|------------------------|-----------------------------------------------------|
| President      | Scott J. Mikulecky     | 90 S. Cascade Ste 1500, Colorado Springs, CO 809903 |
| Secretary      | Brian M. Douglas       | 9708 Whispering Willow Ct, Brentwood, TN 37027      |
| Vice President | Michael A. Lucas       | 1329 Saint William Dr, Libertyville, IL 60048       |
| Treasurer      | George Porter Robinson | 2090 Hickory Crest Dr, Memphis, TN 38119            |

**Directors**

|          |                    |                                                |
|----------|--------------------|------------------------------------------------|
| Director | D. Mark Smith      | 637 SW Whispering Palm Ln, Palm City, FL 34990 |
| Director | Glenn D. Moor      | 6204 17th St, Lubbock, TX 79416                |
| Director | Eli Krambeer       | 325 Ash Ave, Ames, IA 50014                    |
| Director | Bruce M. Pitman    | 732 S. Lynn St, Moscow, ID 83843               |
| Director | William E. Downing | 20 W. Ferncliff Pl, Springfield, OH 45504      |

**Signatures**

|                  |                       |
|------------------|-----------------------|
| <b>Signature</b> | William A. Martin III |
| <b>Title</b>     | Executive Director    |