

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0265980  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/2/2015 8:44:01 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BIO-MEDICAL EQUIPMENT SERVICE COMPANY  
**Company ID:** 0265980  
**State of origin:** Kentucky  
**Formation date:** 11/29/1989 12:00:00 AM  
**Date filed:** 4/2/2015 8:44:01 AM  
**Fee:** \$15.00

**Principal Office**

2709 SOUTH PARK RD  
LOUISVILLE, KY 40219

**Registered Agent Name/Address**

JAMES O. EVANS  
2709 SOUTH PARK ROAD  
LOUISVILLE, KY 40219

**Current Officers**

President	James E. Evans	2709 SOUTH PARK RD LOUISVILLE, KY 40219
Secretary	Anthony G. King	2709 SOUTH PARK RD LOUISVILLE, KY 40219
Vice President	James O. Evans	2709 SOUTH PARK RD LOUISVILLE, KY 40219

**Directors**

Director	James E. Evans	2709 SOUTH PARK RD LOUISVILLE, KY 40219
Director	James O. Evans	2709 SOUTH PARK RD LOUISVILLE, KY 40219
Director	Anthony G. King	2709 SOUTH PARK RD LOUISVILLE, KY 40219

**Signatures**

<b>Signature</b>	James E Evans
<b>Title</b>	President