

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0267980  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/29/2018 12:27:17 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** SPRINT/UNITED MANAGEMENT COMPANY  
**Company ID:** 0267980  
**State of origin:** Kansas  
**Formation date:** 1/17/1990 12:00:00 AM  
**Date filed:** 5/29/2018 12:27:17 PM  
**Fee:** \$15.00

**Principal Office**

6200 SPRINT PARKWAY  
OVERLAND PARK, KS 66251

**Registered Agent Name/Address**

THE PRENTICE-HALL CORPORATION SYSTEM, INC.  
421 WEST MAIN ST.  
FRANKFORT, KY 40601

**Current Officers**

|           |                   |   |
|-----------|-------------------|---|
| President | MICHEL COMBES     | 6200 SPRINT PKWY, OVERLAND PARK, KS 66251 |
| Secretary | STEFAN K. SCHNOPP | 6200 SPRINT PKWY, OVERLAND PARK, KS 66251 |
| Treasurer | JANET M. DUNCAN   | 6200 SPRINT PKWY, OVERLAND PARK, KS 66251 |

**Directors**

|          |                   |   |
|----------|-------------------|---|
| Director | KATIE TRUE-AWTRY  | 6200 SPRINT PKWY, OVERLAND PARK, KS 66251 |
| Director | STEFAN K. SCHNOPP | 6200 SPRINT PKWY, OVERLAND PARK, KS 66251 |
| Director | JORGE E. GRACIA   | 6200 SPRINT PKWY, OVERLAND PARK, KS 66251 |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | Steve L. Brammer |
| <b>Title</b>     | Vice President   |