

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

0303980

Trey Grayson  
Secretary of State

Received and Filed

1/15/2009 10:09:24 AM

Fee receipt: \$15.00

PARP

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Web Filing**

**ARP**

**Company:** NATIONAL FOOT & ANKLE IPA, INC.  
**Company ID:** 0303980  
**date filed:** 1/15/2009 10:09:24 AM  
**Fee:** \$15.00

**Principal Office**

614 E HIGHWAY 50  
#403  
CLERMONT, FL 34711

**Registered Agent Name/Address**

ALAN N. LINKER  
ONE RIVERFRONT PLAZA  
SUITE 1000  
LOUISVILLE, KY 402022948

**Current Officers**

President	Robert G Levine	614 E. Highway 50, 403, Clermont, FL 34711
Vice President	Bonnie L Reper	614 E. Highway 50, 403, Clermont, FL 34711

**Directors**

Director	Robert G Levine	614 E. Highway 50, 403, Clermont, FL 34711
Director	Bonnie L Reper	614 E. Highway 50, 403, Clermont, FL 34711

**Signatures**

<b>Signature</b>	Bonnie L Reper
<b>Title</b>	Vice President