

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0310580**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/17/2014 10:44:44 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** KENTUCKY CATTLEMEN'S FOUNDATION, INC.  
**Company ID:** 0310580  
**State of origin:** Kentucky  
**Formation date:** 1/28/1993 12:00:00 AM  
**Date filed:** 4/17/2014 10:44:44 AM  
**Fee:** \$15.00

**Principal Office**

176 PASADENA DR.  
LEXINGTON, KY 40503

**Registered Agent Name/Address**

DAVID MAPLES  
176 PASADENA DRIVE  
LEXINGTON, KY 40503

**Current Officers**

|           |                 |                                     |
|-----------|-----------------|-------------------------------------|
| Chairman  | HARVEY MITCHELL | 176 PASADENA DR.,LEXINGTON,KY 40503 |
| Treasurer | DAVID WILLIAMS  | 176 PASADENA DR.,LEXINGTON,KY 40503 |

**Directors**

|          |               |                                     |
|----------|---------------|-------------------------------------|
| Director | CURTIS ABSHER | 176 PASADENA DR.,LEXINGTON,KY 40503 |
| Director | DELL KING     | 176 PASADENA DR.,LEXINGTON,KY 40503 |
| Director | PAUL NAPIER   | 176 PASADENA DR.,LEXINGTON,KY 40503 |
| Director | ORAN LITTLE   | 176 PASADENA DR.,LEXINGTON,KY 40503 |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | Kelly Tucker     |
| <b>Title</b>     | Staff Accountant |