

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

0470280

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/18/2012 9:55:15 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** PUSHPA, LLC  
**Company ID:** 0470280  
**State of origin:** Kentucky  
**Formation date:** 3/2/1999 12:00:00 AM  
**Date filed:** 6/18/2012 9:55:15 AM  
**Fee:** \$15.00

**Principal Office**

BLUEGRASS INN  
635 VERSAILLES RD  
FRANKFORT, KY 40601

**Registered Agent Name/Address**

LALUBHAI PATEL  
1080 N. MAIN STREET  
BEAVER DAM, KY 42320

**Members/Managers**

|         |            |                                       |
|---------|------------|---------------------------------------|
| Manager | SILA PATEL | 635 Versailles Rd Frankfort, KY 42320 |
| Manager | JAY PATEL  | same                                  |

**Signatures**

|                  |           |
|------------------|-----------|
| <b>Signature</b> | jay patel |
| <b>Title</b>     | gm        |