

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0495080**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/9/2013 6:40:57 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ADVANCED ELECTRIC COMPANY, INC.  
**Company ID:** 0495080  
**State of origin:** Alabama  
**Formation date:** 5/24/2000 12:00:00 AM  
**Date filed:** 7/9/2013 6:40:57 PM  
**Fee:** \$15.00

**Principal Office**

1969 CHANDALAR DRIVE  
SUITE A  
PELHAM, AL 35124

**Registered Agent Name/Address**

CORPORATION SERVICE COMPANY D/B/A CSC- LAWYERS INC  
421 W MAIN ST  
FRANKFORT, KY 40601

**Current Officers**

President	JAMES D STEVENS	1969-A CHANDALAR DRIVE PELHAM, AL. 35124
Vice President	JESSE H STEWART	1969-A CHANDALAR DRIVE PELHAM, AL. 35124

**Directors**

Director	JESSE H STEWART	1969-A CHANDALAR DRIVE PELHAM, AL. 35124
Director	JAMES D STEVENS	1969-A CHANDALAR DRIVE PELHAM, AL. 35124

**Signatures**

<b>Signature</b>	JAMES STEVENS
<b>Title</b>	PRESIDENT