

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0510180**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/18/2013 4:09:44 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MCH ENTERPRISES, LLC  
**Company ID:** 0510180  
**State of origin:** Kentucky  
**Formation date:** 2/6/2001 12:00:00 AM  
**Date filed:** 6/18/2013 4:09:44 PM  
**Fee:** \$15.00

**Principal Office**

2020 HOOVER BLVD.  
FRANKFORT, KY 40601

**Registered Agent Name/Address**

WILLIAM M. JOHNSON  
219 ST. CLAIR  
SUITE 3  
SOWER BUILDING  
FRANKFORT, KY 40601

**Members/Managers**

|         |                   |                                       |
|---------|-------------------|---------------------------------------|
| Manager | DAVID B. CAMPBELL | 873 Evergreen Rd. Frankfort, KY 40601 |
| Manager | will mccormick    | po box 728 vincennes,in.47591         |
| Manager | eli mccormick     | po box 728 vincennes,in 47591         |
| Manager | ryan mccormick    | po box 728 vincennes,in 47591         |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | david campbell |
| <b>Title</b>     | mgr            |