

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0545180  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/30/2017 9:08:48 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** AFAB ENGINEERING AND MANAGEMENT SOLUTIONS, P.S.C.  
**Company ID:** 0545180  
**State of origin:** Kentucky  
**Formation date:** 9/25/2002 12:00:00 AM  
**Date filed:** 6/30/2017 9:08:48 AM  
**Fee:** \$15.00

**Principal Office**

1308 ST. ANDREWS DR  
SHELBYVILLE, KY 40065

**Registered Agent Name/Address**

ALFRED J. ANDREWS  
1308 ST. ANDREWS DR  
SHELBYVILLE, KY 40065

**Current Officers**

|                |            |                                          |
|----------------|------------|------------------------------------------|
| President      | Al Andrews | 1308 ST. ANDREWS DR,SHELBYVILLE,KY 40065 |
| Secretary      | Al Andrews | 1308 ST. ANDREWS DR,SHELBYVILLE,KY 40065 |
| Treasurer      | Al Andrews | 1308 ST. ANDREWS DR,SHELBYVILLE,KY 40065 |
| Vice President | Al Andrews | 1308 ST. ANDREWS DR,SHELBYVILLE,KY 40065 |

**Directors**

|          |            |                                          |
|----------|------------|------------------------------------------|
| Director | Al Andrews | 1308 ST. ANDREWS DR,SHELBYVILLE,KY 40065 |
|----------|------------|------------------------------------------|

**Shareholders**

|             |            |                                          |
|-------------|------------|------------------------------------------|
| Shareholder | Al Andrews | 1308 ST. ANDREWS DR,SHELBYVILLE,KY 40065 |
|-------------|------------|------------------------------------------|

|                |        |
|----------------|--------|
| County:        | Shelby |
| Business size: | Small  |
| Business type: | Other  |

**Signatures**

|                              |            |
|------------------------------|------------|
| <b>Signature</b>             | Al Andrews |
| <b>Title</b>                 | President  |
| <b>President's Signature</b> | Al Andrews |