## PARP

## **Commonwealth of Kentucky** Alison Lundergan Grimes, Secretary o

0563180 Alison Lundergan Grimes **KY Secretary of State** Received and Filed 4/4/2016 2:02:25 PM

Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## **Annual Report Online Filing**

**ARP** 

Company: MOUNTAIN BOAT RENTAL, INC.

Company ID: 0563180 State of origin: Kentucky

Formation date: 7/1/2003 12:00:00 AM Date filed: 4/4/2016 2:02:25 PM

Fee: \$15.00

**Principal Office** 

2420 FRANKFORT AVENUE LOUISVILLE, KY 40206

Registered Agent Name/Address

ANDREW H SUSEMICHEL 2420 FRANKFORT AVENUE LOUISVILLE, KY 40206

**Current Officers** 

Andrew Susemichel President 2420 Frankfort Ave., Louisville, KY 40206

**Signatures** 

**Signature** Andrew H. Susemichel Title

President