

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0563880

Michael G. Adams  
KY Secretary of State

Received and Filed

6/15/2022 11:28:10 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THERMO FISHER FINANCIAL SERVICES INC.  
**Company ID:** 0563880  
**State of origin:** Delaware  
**Formation date:** 7/14/2003 12:00:00 AM  
**Date filed:** 6/15/2022 11:28:10 AM  
**Fee:** \$15.00

**Principal Office**

168 THIRD AVENUE  
WALTHAM, MA 02451

**Registered Agent Name/Address**

CAPITOL CORPORATE SERVICES, INC.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

|                     |                   |                                       |
|---------------------|-------------------|---------------------------------------|
| Assistant Treasurer | MAURA A. SPELLMAN | 168 THIRD AVENUE, WALTHAM, MA 02451   |
| Assistant Secretary | JONATHAN C. WILK  | 168 THIRD AVENUE, WALTHAM, MA 02451   |
| Assistant Secretary | JAMES E. BRUNI    | 300 INDUSTRY DR, PITTSBURGH, PA 15275 |
| Assistant Secretary | MIKE BARTLETT     | 168 THIRD AVENUE, WALTHAM, MA 02451   |
| Assistant Secretary | ANTHONY H. SMITH  | 168 THIRD AVENUE, WALTHAM, MA 02451   |
| Assistant Secretary | STEPHANIE COLTON  | 5823 NEWTON DR, CARLSBAD CA 92008     |
| Secretary           | MICHAEL A BOXER   | 168 THIRD AVENUE, WALTHAM, MA 02451   |
| Treasurer           | ANTHONY H. SMITH  | 168 THIRD AVENUE, WALTHAM, MA 02451   |

**Directors**

|          |                 |                                     |
|----------|-----------------|-------------------------------------|
| Director | MICHAEL A BOXER | 168 THIRD AVENUE, WALTHAM, MA 02451 |
|----------|-----------------|-------------------------------------|

**Signatures**

|           |                     |
|-----------|---------------------|
| Signature | JAMES E BRUNI       |
| Title     | ASSISTANT SECRETARY |