

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0619780  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
9/6/2017 4:25:00 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** THE TOWNHOUSES OF CREEKSIDE AT ANDOVER HOMEOWNERS ASSOCIATION, INC.  
**Company ID:** 0619780  
**State of origin:** Kentucky  
**Formation date:** 8/16/2005 12:00:00 AM  
**Date filed:** 9/6/2017 4:25:00 PM  
**Fee:** \$15.00

**Principal Office**

1100 OATLANDS DR  
LEXINGTON, KY 40501

**Registered Agent Name/Address**

SHAWN COLLINS  
320 UNITED COURT #6  
LEXINGTON, KY 40509

**Current Officers**

Managing Agent    Shawn Collins    320 United Court #6, Lexington, KY 40509

**Directors**

Director    Evelynn Mitchell    1119 Oatlands Park  
Director    Elizabeth Kelley    1118 Oatlands Park  
Director    Margaretta Ervin    3814 Polo Club Blvd

County:    Fayette  
Business size:    Small  
Business type:    Membership Organizations

**Signatures**

Signature    Shawn Collins  
Title    Managing Agent