Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunderga Secretary of P. O. Box Frankfort, KY 40 (502) 564- http://www.sos | ⁵ State 1150 0602-1150 3490 | | Annual Report Online Filing | ARP | |
|--|---|------------------------------|--|-------|--|
| Company:RAY SOUTHEASTERN DESIGN, INC.Company ID:0830380State of origin:KentuckyFormation date:5/31/2012 12:00:00 AMDate filed:5/22/2018 10:16:01 AMFee:\$15.00 | | | | | |
| Principal Office | | | | | |
| 51 STRIKE HOUND COURT FISHERVILLE, KY 40023 | | | | | |
| Registered Agent Name/Address | | | | | |
| WILLIAM L. RAY JR. 51 STRIKE HOUND COURT FISHERVILLE, KY 40023 | | | | | |
| Current Officers | | | | | |
| President Secretary | WILLIAM L. MOLLY M. F | | 51 Strike Hound Court, Fisherville, KY 4 51 Strike Hound Court, Fisherville, KY 4 | | |
| Directors | c c | | A CALLANZ | | |
| Director | WILLIAM L. | RAY, JR. | 51 Strike Hound Court, Fisherville, KY | 40023 | |
| Signatures | | | ALGART CASE | | |
| Signature Title | | David T. Wilson, Attorney | | | |