## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|   | I   | Annual Report<br>Online Filing<br>For the Year 2023 |                   |          |  |
|---|---|---|-------------------|----------|--|
| Michael G.<br>Secretary<br>P. O. Box<br>Frankfort, KY<br>(502) 564<br>http://www.s                        | of State<br>< 1150<br>40602-1150<br>I-3490                                |   |                   | ARP      |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:<br>Principal Office | JKPL Inc<br>1071080<br>Kentucky<br>9/12/2019 12<br>6/20/2023 3<br>\$15.00 |   |                   |          |  |
| 508 W Dixie Ave   |   | EN WE   |                   |          |  |
| Elizabethtown, KY 42701   |   |   |                   |          |  |
| ,,,   |   | N (63 Eta) 74/2                                     |                   |          |  |
|   |   |   |                   |          |  |
| Registered Agen   |   |   |                   |          |  |
| JOHN OWEN JR  | LEWIS   |   |                   |          |  |
| 508 W Dixie Ave   |   |   |                   |          |  |
| Elizabethtown, KY   | 42701   |   |                   |          |  |
|   |   |   |                   |          |  |
| <b>Current Officers</b>   |   | Junilla IVI   |                   |          |  |
| President   | KULDIPAK PATEL  | 142 WATERSIDE DRIT                                  | Elizabethtown     | KY 42701 |  |
| Secretary   | LEIGH ANN LEWIS   | 116 Christine Way, Elizabe                          | ethtown, KY 42701 | -        |  |
| Vice President  | JOHN LEWIS  | 116 CHRISTINE WAY                                   | ELIZABETHTOWN     | KY 42701 |  |
| Treasurer   | PAYAL PATEL   | 142 WATERSIDE DRIT                                  | Elizabethtown     | KY 42701 |  |
|   |   |   |                   | -        |  |
| Signaturaa  |   | DED WE FR   |                   |          |  |
| Signatures  |   | DATE  |                   |          |  |
| Signature<br>Title  |   | KULDIPAK PATEL<br>PRESIDENT                         |                   |          |  |
| IIUe  | FRESIDEN  |   |                   |          |  |
|   |   |   |                   |          |  |
|   |   |   |                   |          |  |