

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) TRAPP ALAN JAMES		2. DEPARTMENT, COMPONENT AND BRANCH AIR FORCE -- REG AF		3. SOCIAL SECURITY NO. 381 04 5031	
4.a. GRADE, RATE OR RANK SRA		4.b. PAY GRADE E4		5. DATE OF BIRTH (YYMMDD) 771203	
7.a. PLACE OF ENTRY INTO ACTIVE DUTY LANSING MI		6. RESERVE OBLIG. TERM. DATE Year 2004 Month Jul Day 17			
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 90 MAINTENANCE SQ (AFSPO)		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) POSEN MI			
9. COMMAND TO WHICH TRANSFERRED USAFR		8.b. STATION WHERE SEPARATED F E WARREN AFB WY			
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 2W251 - NUCLEAR WEAPONS JOURNEYMAN 4 YEARS		10. SGLI COVERAGE ☐ None Amount: \$ 150,000			
		12. RECORD OF SERVICE			
		a. Date Entered AD This Period 1997 Jan 08			
		b. Separation Date This Period 2001 Jan 07			
		c. Net Active Service This Period 04 00 00			
		d. Total Prior Active Service 00 00 00			
		e. Total Prior Inactive Service 00 05 20			
		f. Foreign Service 00 00 00			
		g. Sea Service 00 00 00			
		h. Effective Date of Pay Grade 2000 Jan 08			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Air Force Achievement Medal, Air Force Training Ribbon, Air Force Outstanding Unit Award, Air Force Good Conduct Medal, Air Force Longevity Service Award.					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) Basic Military Training 6 wks, Feb 97; Nuclear Weapons Apprentice Course 11 wks, May 97.					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		16. DAYS ACCRUED LEAVE PAID	
Yes No ☐ ☒		Yes No ☒ ☐		0.0	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION ☒ Yes ☐ No					
18. REMARKS Member has completed first full term of service. Subject to Recall to active duty and/or annual screening. Copy 3 - Department of Veterans Affairs, Data Processing Center (214), 1615 E. Woodward St., Austin TX 78772. Copy 5 - Louisiana Claims Control Center, UOXC/UCFE, PO BOX 94246, Capital Stations, Baton Rouge LA 70804-9246. NOTHING FOLLOWS					
Data herein are subject to computer matching within DoD or with other agencies for verification purposes and determining eligibility or compliance for Federal benefits.					
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 14535 BOLTON RD POSEN MI 49776		19.b. NEAREST RELATIVE (Name and address - include Zip Code) JIM TRAPP 14535 BOLTON RD POSEN MI 49776			
20. MEMBER REQUESTS COPY 6 BE SENT TO MI DIR. OF VET AFFAIRS ☒ Yes ☐ No		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) DENISE A. CRAMER, SSGT, USAF NCOIC, Separations			
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Alan James Trapp</i>					
SPECIAL/ADDITIONAL INFORMATION (For use by authorized agencies only)					
23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE			
25. SEPARATION AUTHORITY AFI 36-3208		26. SEPARATION CODE MBK		27. REENTRY CODE 1J	
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE		30. MEMBER REQUESTS COPY 4 ☒ initials			
29. DATES OF TIME LOST DURING THIS PERIOD NONE		MEMBER-4			

DD Form 214, NOV 88, EG

Previous editions are obsolete.
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