

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0007881**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/21/2017 1:18:48 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CARLISLE-NICHOLAS COUNTY HOUSING COMMISSION, INC.  
**Company ID:** 0007881  
**State of origin:** Kentucky  
**Formation date:** 12/23/1968 12:00:00 AM  
**Date filed:** 6/21/2017 1:18:48 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 267  
100 Sycamore Court  
CARLISLE, KY 40311

**Registered Agent Name/Address**

JOSEPH H. CONLEY  
.  
CARLISLE, KY 40311

**Current Officers**

|                |                 |                                       |
|----------------|-----------------|---------------------------------------|
| President      | Brenda Amburgey | P. O. BOX 267, CARLISLE, KY 40311     |
| Secretary      | Ann Jolly       | P.O. Box 267 Carlisle, Ky. 40311      |
| Treasurer      | Ann Jolly       | P.O. Box 267 Carlisle, Kentucky 40311 |
| Vice President | SAM REYNOLDS    | P. O. BOX 267, CARLISLE, KY 40311     |

**Directors**

|          |                  |                                  |
|----------|------------------|----------------------------------|
| Director | Brenda Amburgery | P. O. BOX 267 CARLISLE, KY 40311 |
| Director | Ann S Jolly      | P. O. BOX 267 CARLISLE, KY 40311 |
| Director | Troy Adams       | P. O. BOX 267 CARLISLE, KY 40311 |
| Director | Mike Phillips    | P. O. Box 267 Carlisle, Ky 40311 |
| Director | Sam Reynolds     | P. O. Box 267 Carlisle, Ky 40311 |
| Director | Derek Livingood  | P. O. Box 267 Carlisle, Ky 40311 |

|                |          |
|----------------|----------|
| County:        | Nicholas |
| Business size: | Small    |
| Business type: | Other    |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | SANDRA RITCHIE   |
| <b>Title</b>     | PROPERTY MANAGER |