

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

**0179581**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/2/2020 12:19:55 PM**  
Fee receipt: **\$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** COME 'N GO FOOD MART, INC.  
**Company ID:** 0179581  
**State of origin:** Kentucky  
**Formation date:** 7/8/1983 12:00:00 AM  
**Date filed:** 6/2/2020 12:19:55 PM  
**Fee:** \$15.00

**Principal Office**

475 RETRAC RD  
LEXINGTON, KY 40503

**Registered Agent Name/Address**

DEBRA B DIETERICH  
475 RETRAC RD  
LEXINGTON, KY 40503

**Current Officers**

|                |                             |                                           |
|----------------|-----------------------------|-------------------------------------------|
| President      | Jackie Dale Bruner          | 2651 Wilmore Rd. Nicholasville, KY 40356  |
| Treasurer      | Sherlton Alton Dieterich    | 103 Lone Oak Dr., Nicholasville, Ky 40356 |
| Vice President | Debra Anne-Bruner Dieterich | 475 Retrac Rd., Lexington, KY. 40503      |

**Directors**

|          |                             |                                           |
|----------|-----------------------------|-------------------------------------------|
| Director | Jackie Dale Bruner          | 2651 Wilmore Rd. Nicholasville, KY 40356  |
| Director | Debra Anne-Bruner Dieterich | 475 Retrac Rd., Lexington, KY. 40503      |
| Director | Sherlton Alton Dieterich    | 103 Lone Oak Dr., Nicholasville, KY 40356 |
| Director | Steven Ashley Dieterich     | 475 Retrac Rd., Lexington, KY 40503       |

**Partners**

|                 |                         |                                     |
|-----------------|-------------------------|-------------------------------------|
| General Partner | Steven Ashley Dieterich | 475 Retrac Rd., Lexington, Ky 40503 |
|-----------------|-------------------------|-------------------------------------|

**Signatures**

|                  |                          |
|------------------|--------------------------|
| <b>Signature</b> | Deborah Bruner Dieterich |
| <b>Title</b>     | Vice President           |