

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

NARP  
0181581  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
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Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2023

ARP

**Company:** CONTACT LENS SOCIETY OF AMERICA FOUNDATION, INC.  
**Company ID:** 0181581  
**State of origin:** Kentucky  
**Formation date:** 9/12/1983 12:00:00 AM  
**Date filed:** 3/15/2023 12:50:58 PM  
**Fee:** \$15.00

**Principal Office**

519 TERRACE DR  
HIGHLAND LAKES, NJ 07422

**Registered Agent Name/Address**

JIM M MORRIS  
217 N UPPER STREET  
LEXINGTON, KY 40507

**Current Officers**

|                     |                   |                                                |
|---------------------|-------------------|------------------------------------------------|
| Vice Chairman       | RENE RIVARD       | 79 Sunset Ridge, Rocky Hill, CT 06067          |
| Chairman            | THERESA KLEIN     | 15314 Cottonswood St NW, Andover, MN 55304     |
| Assistant Secretary | HEIDI DELLA PESCA | PO Box 875, Highland Lakes, NJ 07422           |
| Treasurer           | RACHEL BEHDADNIA  | 22122 Erwin St. #321, Woodland Hills, CA 91367 |

**Directors**

|          |                   |                                                |
|----------|-------------------|------------------------------------------------|
| Director | THERESA KLEIN     | 15314 Cottonswood St NW, Andover, MN 55304     |
| Director | RENE RIVARD       | 79 Sunset Ridge, Rocky Hill, CT 06067          |
| Director | RACHEL BEHDADINIA | 22122 Erwin St. #321, Woodland Hills, CA 91367 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Heidi Della Pesca   |
| <b>Title</b>     | Assistant Secretary |