# Kentucky Secretary of State Annual Report

# This Annual Report was submitted electronically

**Company** APPALACHIA TRUSS, INC.

**Company ID** 0467681.09.99999 **Date Filed** 1/26/2006 1:51:18 PM

**Fee** \$15.00

# Principal Office

### **Registered Agent**

P.O. BOX 1348 3040 HIGHWAY 160 HINDMAN, KY 41822 RICHIE KISER 3040 HIGHWAY 160 P.O. BOX 1348 HINDMAN, KY 41822

#### **Officers**

President	Richie Kiser	po box 1348 Hindman, Ky.41822
Vice President	Joe Banks	po box 1348 Hindman, Ky. 41822
Secretary	Joe Banks	po box 1348 Hindman, Ky. 41822
Treasurer	Joe Banks	po box 1348 Hindman, Ky. 41822

# **Signatures**

Signature JOE BANKS Title VISE PRES.