

Kentucky Secretary of State Annual Report

This Annual Report was submitted electronically

| | |
|-------------------|---------------------------------|
| Company | LUKE RICKMAN CONSTRUCTION, INC. |
| Company ID | 0559981.09.99999 |
| Date Filed | 2/28/2005 |
| Fee | \$15.00 |

Principal Office

1802B VALLEY DRIVE
MURRAY, KY 42071

Registered Agent

LUKE RICKMAN
1802B VALLEY DRIVE
MURRAY, KY 42071

Officers

| | | |
|-----------|-------------------|---------------------|
| President | Carl Lucas Rickan | 1802 B Valley Drive |
|-----------|-------------------|---------------------|

Signatures

| | |
|------------------|-----------------|
| Signature | Carl L. Rickman |
| Title | President |