

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0607981**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/21/2018 11:37:09 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** UNITED TRAPPERS OF KENTUCKY, INC.  
**Company ID:** 0607981  
**State of origin:** Kentucky  
**Formation date:** 3/9/2005 12:00:00 AM  
**Date filed:** 4/21/2018 11:37:09 AM  
**Fee:** \$15.00

**Principal Office**

6970 EAST BEND RD.  
BURLINGTON, KY 41005

**Registered Agent Name/Address**

DAVID DYKES  
152 MAPLEVIEW CT  
MT WASHINGTON, KY 40047

**Current Officers**

President	CHET HAYES	3951 Neises Road, California, KY 41007
Secretary	WILLIAM WEISSMAN	6970 EastBend Road, Burlington, Ky 41005
Vice President	DAVE KRIEGE	3513 Cowie Ave, Erlanger, KY 41018
Treasurer	WILLIAM WEISSMAN	6970 EastBend Road, Burlington, Ky 41005

**Directors**

Director	LEN WILSON	732 Pace Road, Burna, KY 42028
Director	KEVIN HUGHES	P O Box 347 Winchester, KY 40392
Director	STEPHEN PICKARD	P O Box 52, Rockholds, KY 40759
Director	STACY WHITE	133 Tom Taylor Road, Corbin, KY 40701

Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	William J Weissmann
<b>Title</b>	Financial Secretary